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### COPY OF NOTICE

Notice Type: HRG NOTICE OF HEARING

Ad Description: 2020 TRUTH ACT - SPANISH

To the right is a copy of the notice you sent to us for publication in the **FILLMORE GAZETTE**. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

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THE INTER-CITY EXPRESS, OAKLAND	(510) 272-4747

CNS 3403547

#### AB2792 ACTA DE TRUTH Aviso de Foro Público

La Junta de Supervisores del Condado de Ventura llevará a cabo un foro público para la comunidad en acuerdo con las provisiones del AB2729 Acta de Revisiones Transparentes de Transferencias y Detenciones Injustas (TRUTH):

17 de noviembre de 2020 a las 4:00 p.m. en el:

County Government Center  
Hall of Administration  
Board of Supervisors Hearing Room  
800 S. Victoria Avenue  
Ventura, California 93009

[www.ventura.org/acta-de-truth](http://www.ventura.org/acta-de-truth)  
para obtener información adicional

La Audiencia sobre la Ley "TRUTH" también se transmitirá en [www.ventura.org/bosagenda](http://www.ventura.org/bosagenda), la página de Facebook del Condado en [www.facebook.com/countyofventura](https://www.facebook.com/countyofventura) y en español en la página de Facebook en español del Condado en [www.facebook.com/condadodeventuraespanol](https://www.facebook.com/condadodeventuraespanol).

¿Cómo puede participar en el foro o enviar comentarios?

En respuesta a las emergencias estatales y locales declaradas debido al coronavirus, y de acuerdo con la reciente orden del gobernador de California de limitar el funcionamiento en interiores como medida de precaución para ayudar a disminuir la propagación del COVID-19, el edificio de Administración del Condado está cerrado al público. Sin embargo, para saber cómo puede asistir electrónicamente a la reunión de la Junta el 17 de noviembre y proporcionar comentarios públicos, consulte la información a continuación o visite [www.ventura.org/boscomment](http://www.ventura.org/boscomment) para obtener información adicional.

Para comentarios públicos por video o por llamada, el Condado requiere que se registre con anticipación. La

registración para la audiencia de la Ley "TRUTH" se abrirá el 12 de noviembre. Vaya a [www.ventura.org/boscomment](http://www.ventura.org/boscomment) para registrarse. Habrá servicios de interpretación en español y mixteco.

Los comentarios por escrito pueden enviarse por correo electrónico a [clerkoftheboard@ventura.org](mailto:clerkoftheboard@ventura.org) o enviarse por correo a:

Clerk of the Board of Supervisors  
800 South Victoria Avenue,  
Ventura, CA, 93009-1920

La Junta de Supervisores recibirá copias de todos los comentarios presentados, incluso si no puede asistir.

Para recibir una notificación cuando la agenda de la reunión de la Junta de Supervisores esté disponible, suscríbese en [www.ventura.org/subscribe](http://www.ventura.org/subscribe).

Para más información en cuanto a este foro, favor de ponerse en contacto con Eric Buschow en la Oficina del Alguacil del Condado de Ventura al (805) 654-2417.

ATESTIGUA: MICHAEL POWERS  
Secretario de la Junta de Supervisores  
Condado de Ventura, Estado de California  
Por: s/s \_\_\_\_\_  
Lori Key  
Secretaria Adjunta de la Junta de Supervisores  
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Ad Description: 2020 TRUTH ACT - SPANISH

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THE DAILY RECORDER, SACRAMENTO	(916) 444-2355
THE DAILY TRANSCRIPT, SAN DIEGO	(619) 232-3486
THE INTER-CITY EXPRESS, OAKLAND	(510) 272-4747

CNS 3403548

#### AB2792 ACTA DE TRUTH Aviso de Foro Público

La Junta de Supervisores del Condado de Ventura llevará a cabo un foro público para la comunidad en acuerdo con las provisiones del AB2729 Acta de Revisiones Transparentes de Transferencias y Detenciones Injustas (TRUTH):

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Hall of Administration  
Board of Supervisors Hearing Room  
800 S. Victoria Avenue  
Ventura, California 93009

[www.ventura.org/acta-de-truth](http://www.ventura.org/acta-de-truth) para obtener información adicional

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#### ¿Cómo puede participar en el foro o enviar comentarios?

En respuesta a las emergencias estatales y locales declaradas debido al coronavirus, y de acuerdo con la reciente orden del gobernador de California de limitar el funcionamiento en interiores como medida de precaución para ayudar a disminuir la propagación del COVID-19, el edificio de Administración del Condado está cerrado al público. Sin embargo, para saber cómo puede asistir electrónicamente a la reunión de la Junta el 17 de noviembre y proporcionar comentarios públicos, consulte la información a continuación o visite [www.ventura.org/boscomment](http://www.ventura.org/boscomment) para obtener información adicional.

Para comentarios públicos por video o por llamada, el Condado requiere que se registre con anticipación. La registración para la audiencia de la Ley "TRUTH" se abrirá el 12 de noviembre. Vaya a [www.ventura.org/boscomment](http://www.ventura.org/boscomment) para registrarse. Habrá servicios de interpretación en español y mixteco.

Los comentarios por escrito pueden enviarse por correo electrónico a [clerkoftheboard@ventura.org](mailto:clerkoftheboard@ventura.org) o enviarse por correo a:

Clerk of the Board of Supervisors  
800 South Victoria Avenue, Ventura, CA, 93009-1920

La Junta de Supervisores recibirá copias de todos los comentarios presentados, incluso si no puede asistir.

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Para más información en cuanto a este foro, favor de ponerse en contacto con Eric Buschow en la Oficina del Alguacil del Condado de Ventura al (805) 654-2417.

ATESTIGUA: MICHAEL POWERS  
Secretario de la Junta de Supervisores  
Condado de Ventura, Estado de California  
Por: s/s  
Lori Key  
Secretaria Adjunta de la Junta de Supervisores  
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## COPY OF NOTICE

Notice Type: HRG NOTICE OF HEARING  
Ad Description: 2020 TRUTH ACT - SPANISH

To the right is a copy of the notice you sent to us for publication in the VIDA. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

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CNS 3403549

### AB2792 ACTA DE TRUTH Aviso de Foro Público

La Junta de Supervisores del Condado de Ventura llevará a cabo un foro público para la comunidad en acuerdo con las provisiones del AB2729 Acta de Revisiones Transparentes de Transferencias y Detenciones Injustas (TRUTH):

17 de noviembre de 2020 a las 4:00 p.m. en el:  
County Government Center  
Hall of Administration  
Board of Supervisors Hearing Room  
800 S. Victoria Avenue  
Ventura, California 93009

[www.ventura.org/acta-de-truth](http://www.ventura.org/acta-de-truth) para obtener información adicional

La Audiencia sobre la Ley "TRUTH" también se transmitirá en [www.ventura.org/bosagenda](http://www.ventura.org/bosagenda), la página de Facebook del Condado en [www.facebook.com/countyoventura](http://www.facebook.com/countyoventura) y en español en la página de Facebook en español del Condado en [www.facebook.com/condadodeventuraespanol](http://www.facebook.com/condadodeventuraespanol).

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Para comentarios públicos por video o por llamada, el Condado requiere que se registre con anticipación. La registración para la audiencia de la Ley "TRUTH" se abrirá el 12 de noviembre. Vaya a [www.ventura.org/boscomment](http://www.ventura.org/boscomment) para registrarse. Habrá servicios de interpretación en español y mixteco.

Los comentarios por escrito pueden enviarse por correo electrónico a [clerkoftheboard@ventura.org](mailto:clerkoftheboard@ventura.org) o enviarse por correo a:

Clerk of the Board of Supervisors  
800 South Victoria Avenue, Ventura, CA, 93009-1920

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ATESTIGUA: MICHAEL POWERS  
Secretario de la Junta de Supervisores  
Condado de Ventura, Estado de California  
Por: s/s  
Lori Key  
Secretaria Adjunta de la Junta de Supervisores  
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CNS 3403553

#### AB2792 TRUTH ACT Public Forum Notice

The County of Ventura Board of Supervisors will hold a public community forum according to the provisions of AB2792 Transparent Review of Unjust Transfers and Holds (TRUTH) Act on:

November 17, 2020 at 4:00 p.m. at:  
County Government Center  
Hall of Administration  
Board of Supervisors Hearing Room  
800 S. Victoria Avenue  
Ventura, California 93009

[www.ventura.org/truth\\_act](http://www.ventura.org/truth_act) for additional information

The TRUTH Act Hearing will also be broadcast at [www.ventura.org/bosagenda](http://www.ventura.org/bosagenda), the County's Facebook page at [www.facebook.com/countyofventura](https://www.facebook.com/countyofventura) and in Spanish on the County's Spanish Facebook page at [www.facebook.com/condadodeventuraespanol](https://www.facebook.com/condadodeventuraespanol).

#### How can you participate in the forum or submit comments?

In response to the declared state and local emergencies due to the novel coronavirus, and in accordance with the California Governor's recent order to limit indoor operation as a precautionary measure to help slow the spread of COVID-19, the County's Hall of Administration is closed to the public. However, to find out how you may electronically attend the Board meeting on November 17<sup>th</sup> and provide public comment, refer to the information below or go to [www.ventura.org/boscomment](http://www.ventura.org/boscomment) for additional information.

For public comments by video or call-in, the County requires advance registration. Registration for the TRUTH Act hearing will open on November 12<sup>th</sup>. Go to [www.ventura.org/boscomment](http://www.ventura.org/boscomment) to register. Spanish and Mixteco interpretive services will be available.

Written comments may be submitted by email at

[clerkoftheboard@ventura.org](mailto:clerkoftheboard@ventura.org) or mailed to:

Clerk of the Board of Supervisors  
800 South Victoria Avenue,  
Ventura, CA, 93009-1920

The Board of Supervisors will receive copies of all comments submitted, even if you are unable to attend.

To receive a notification when the Board of Supervisors meeting agenda is available, please subscribe at [www.ventura.org/subscribe](http://www.ventura.org/subscribe).

For further information regarding this forum, please contact Eric Buschow at the Ventura County Sheriff's Office at (805) 654-2417.

ATTEST: MICHAEL POWERS  
Clerk of the Board of Supervisors  
County of Ventura, State of California  
By: s/s  
Lori Key  
Deputy Clerk of the Board  
10/8/20

CNS-3403553#



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Ad Description: 2020 TRUTH ACT - ENGLISH

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ATTEST: MICHAEL POWERS  
Clerk of the Board of Supervisors  
County of Ventura, State of California  
By: s/s Lori Key  
Deputy Clerk of the Board  
10/2/20

CNS-3403542#





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## COPY OF NOTICE

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To the right is a copy of the notice you sent to us for publication in the VENTURA COUNTY STAR. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

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THE INTER-CITY EXPRESS, OAKLAND	(510) 272-4747

CNS 3403543

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Board of Supervisors Hearing Room  
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Clerk of the Board of Supervisors  
County of Ventura, State of California  
By: s/s \_\_\_\_\_

Lori Key  
Deputy Clerk of the Board  
10/6/20

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## COPY OF NOTICE

Notice Type: HRG NOTICE OF HEARING  
Ad Description: 2020 TRUTH ACT - ENGLISH

To the right is a copy of the notice you sent to us for publication in the VIDA. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

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CNS 3403544

### AB2792 TRUTH ACT Public Forum Notice

The County of Ventura Board of Supervisors will hold a public community forum according to the provisions of AB2792 Transparent Review of Unjust Transfers and Holds (TRUTH) Act on:

November 17, 2020 at 4:00 p.m. at:  
County Government Center  
Hall of Administration  
Board of Supervisors Hearing Room  
800 S. Victoria Avenue  
Ventura, California 93009

[www.ventura.org/truth\\_act](http://www.ventura.org/truth_act) for additional information

The TRUTH Act Hearing will also be broadcast at [www.ventura.org/bosagenda](http://www.ventura.org/bosagenda), the County's Facebook page at [www.facebook.com/countyofventura](https://www.facebook.com/countyofventura) and in Spanish on the County's Spanish Facebook page at [www.facebook.com/condadodeventuraespanol](https://www.facebook.com/condadodeventuraespanol).

#### How can you participate in the forum or submit comments?

In response to the declared state and local emergencies due to the novel coronavirus, and in accordance with the California Governor's recent order to limit indoor operation as a precautionary measure to help slow the spread of COVID-19, the County's Hall of Administration is closed to the public. However, to find out how you may electronically attend the Board meeting on November 17<sup>th</sup> and provide public comment, refer to the information below or go to [www.ventura.org/boscomment](http://www.ventura.org/boscomment) for additional information.

For public comments by video or call-in, the County requires advance registration. Registration for the TRUTH Act hearing will open on November 12<sup>th</sup>. Go to [www.ventura.org/boscomment](http://www.ventura.org/boscomment) to register. Spanish and Mixteco interpretive services will be available.

Written comments may be submitted by email at [clerkoftheboard@ventura.org](mailto:clerkoftheboard@ventura.org) or mailed to:

Clerk of the Board of Supervisors  
800 South Victoria Avenue, Ventura, CA, 93009-1920

The Board of Supervisors will receive copies of all comments submitted, even if you are unable to attend.

To receive a notification when the Board of Supervisors meeting agenda is available, please subscribe at [www.ventura.org/subscribe](http://www.ventura.org/subscribe).

For further information regarding this forum, please contact Eric Buschow at the Ventura County Sheriff's Office at (805) 654-2417.

ATTEST: MICHAEL POWERS  
Clerk of the Board of Supervisors  
County of Ventura, State of California  
By: s/s  
Lori Key  
Deputy Clerk of the Board  
10/8/20  
CNS-3403544#  
VIDA

